University of Mumbai



URGENT / ONLINE / BY HAND

AFFILIATION SECTION

No.: Aff./ ICE/2017-18/ 269

Date: 22-06-2017

To,

The Principal/Director,
A.P. SHAH INSTITUTE OF TECHNOLOGY
SURVEY NO. 12,13, OPP. HYPERCITY, KASARVADAVLI, G.B. ROAD, THANE(W).
Thane, Dist. Mumbai City - 400615
[ETH25396]

Sir/Madam.

With reference to your application dated 31-08-2016 for granting continuation/extension of affiliation for teaching the course of study for the <u>Engineering & Technology Degree</u> course for the Academic year 2017-18, I am to inform you that the Academic Council at its meeting held on 11-05-2017 vide Item No. 3.128 resolved as under:

"It is resolved that the report of the Local Inquiry Committee be accepted & that in accordance therewith A.P. Shah Institute Of Technology Survey No. 12 13 Mumbai 400 615 be granted Continuation of Affiliation / Extension of Affiliation for the teaching of the courses leading to the Examination of B.E. [Electronics & Telecommunication Engineering] B.E. [Computer Engineering] B.E. [Information Technology] B.E. [Civil Engineering] B.E. [Mechanical Engineering] examinations in the following programs for a period of 1 years for Academic Year for 2017-18".

Further the conditions mentioned in the LIC report be communicated to the colleges for compliances of the same without which for the future conditions / extension of Affiliation in subsequent year will not be consider. Also the concerned college will participate in the examinations related work and the teachers will involve in the Central Assessment Scheme of the University in both halves of the examinations.

In pursuance to the above resolution of the Academic Council, I am to inform you that your college has been granted Continuation of Affiliation of the teaching course/s 1] B.E. [Electronics & Telecommunication Engineering] with intake 60 2] B.E. [Computer Engineering] with intake 60 3] B.E. [Information Technology] with intake 60 4] B.E. [Civil Engineering] with intake 120 5] B.E. [Mechanical Engineering] with intake 120 for the academic year 2017-18 and previous years if any.

A copy of the report of the Local Enquiry Committee is enclosed for your information & compliance accordingly.

Yours faithfully,

(Shri. Krushna Parad)

DEPUTY REGISTRAR AFFILIATION SECTION